

# Radionics

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What is Radionics? George de la Warr, my late husband, who was responsible for the original research in this field in this country said the briefest definition of Radionics is: “that it is a science of the interaction between mind and matter and of the complete interrelationship of all things.”

He spoke in the very early days of our research, of the phenomenon of Thought Energy and said that in Radionics the skilled use of thought is basic and whereas the science of physics studies the action of different forms of physical energy on matter, Radionics studies the action of thought on matter.

We describe this energy as being a pre-physical state where only energy patterns exist, and that where there is no mass. It will assist us, therefore, if we postulate the existence of an extended force field around all forms of matter. Radionics is in line with more advanced scientific thought of the biological sciences which frequently postulate the possibility of the existence of a human force field. A long time ago Professor Burr of America presented a paper on “The Field Theory” which is not at variance with the force field detected by students of Radionics with simple apparatus.

George de la Warr was convinced of the power of mind; when speaking of the interaction between mind and matter he said, “it points the finger to that ingredient in the energy that forms matter, the ingredient of the mind”: the prime ingredient in the mysteries of the cosmos that material men so often overlook – the power of mind itself.

Many people in many parts of the world now know of Radionics and can appreciate the research and the seemingly endless controlled experiments that have been carried out; they know of the various ways in which it can be applied, as in therapy for human and animal ills and disease in soils and plants. As an art it stems from radiesthesia, practised by skilled men throughout the ages. Radiesthesia (meaning sensitivity to radiations) embraces such

practices as water divining and divination by rod and pendulum. The modern instrumentalised art has developed into Radionics and is used by many in an endeavour to aid those who are sick or need help in other ways.

The instruments are therefore a very positive aid to the skill, knowledge and experience of those who operate them. Integrity and common sense are also very essential as the mind of the operator is of paramount importance; there must be no wishful thinking — the operator is seeking basic truths.

I am often asked if Radionics is Faith Healing. It is not, in the accepted sense of requiring the complete belief and co-operation of the patient. In radionics it is very helpful to have the co-operation of the patient, but the highly successful treatment of children, animals, crops and even birds and fish proves that co-operation is not **necessarily essential**.

I am also asked if Radionics is psychic. It is psychic in the scientific and spiritual sense, but an operator does not have to be mediumistic to use an instrument effectively. I am sure, however, that if the operator has a developed sensitivity and an “awareness”, he or she becomes a better channel for the prephysical energies and enables them to manifest on a more material level. Again the mind must come into operation on various levels. It could be the instinctive, the intellectual or the spiritual mind.

One is frequently asked if we can do harm. As far as we are concerned even though we have carried out tests on bacteria and plants to see whether it was possible to harm them, we have never been able to do so.

The specimen which is used in Radionic diagnosis does have the same radiations as the host whose specimen it is and in this connection the radiations are considered to be what are called “non-spatial”. This argues that the radiations *are* at the patient and *are* at the specimen and no time elapses for these radiations to pass from the patient to the specimen or vice versa.

This situation is known as an energy exchange. In 1963 George de la Warr wrote a monograph entitled “The Study of the Ether” which contained a theory that there is some form of energy exchange between points of what is called a “nodal point lattice”. He believed that this nodal point was the point at which the energy took place. The theory of energy exchange is not new; it was advanced in 1969 by Barnard and Stephenson in America to account for the action of homeopathic remedies and to explain why high potency homeopathic remedies have medicinal validity even though dilution has taken place so many times that not one atom of the original medicated substance remains in the homeopathic solution.

Radionic therapy is carried out using exactly the same principle; since

the energy field around the specimen is precisely similar to the energy field around the patient, and since the energy field of the specimen is subjected to what is known as the 180 degree out-of-phase wave of the recognition wave-form, then eventually normality or near normality of the wave field follows because of the energy exchange principle, the energy field that surrounds a patient is equally changed and provided that irreversible changes are not involved, then amelioration or restoration to normality takes place in the physical body of the patient.

You may wonder how all this began. It was during the war in 1942 when my husband was still in the army. He was convinced that there were other fields of energy existing, but not generally accepted, that are non-material, non-measurable by recognised methods but which should be known and understood. He also realised how much work had to be done before any scientist, physicist or doctor would find any part of his ideas acceptable.

It has often been said that he had an idea a minute and as I was subjected to them at almost any time, during a meal or travelling or waking or about to go to sleep, I know that this saying was very true.

Naturally as pioneers we had as many bitter experiences as have others who have experimented and worked in a similar fashion.

He worked unceasingly from this early beginning until his death in 1969. I was his only assistant for the first five years and very often a guinea pig too! In those very early days we did not know that there were other workers in similar fields; it was later when we heard of Dr. Abrams, Ruth Drown and Starr-White, who was one of the earliest experimenters in America, and of Hieronymous, that we realised that there must be many around the world who were probably doing very similar things to our own making such discoveries; this *must* be, when there is something new to come into the world again.

Radionic therapy relates to the *whole* person, body, mind and spirit, which, I am sure, all healers, no matter what form their therapies take, have very much in mind. Emotional factors are important because of the effect mental disturbance can have on the physical body. Where there is extreme tension a higher state of consciousness must be reached so that the patient may absorb the energies sent to him and the tensions from which he is suffering may be released. In some cases of this kind we also treat with an instrument which we call a Colorscope. This uses the necessary Radionic dial settings plus the selected colours the patient needs.

There is an outer envelope, or aura, around each person. This, plus the vital centres termed chakras, can be rewarding to examine.

Much information can be gained by Radionic analysis in finding the *basic causes* of a patient's condition. It is one of the first principles of Radionic therapy. One can follow a chain, as it were, of disturbances through the body chemicals or deficiencies in protein, vitamins, minerals and the like. I note the importance of the structure of the body, the assessment of the constituents of the bone marrow and the effects that can be produced on this essential area in some conditions and diseases. These and many more things come under consideration when working with Radionic diagnosis and therapy. In the veterinary department, animals have the same consideration in analysis and treatment.

To have helped suffering people, is our encouragement to continue our work. When I have time to reflect on all the various happenings through the years, I not only feel very humble but also very grateful for having been given so many experiences, some very wonderful, some very hard, many exciting. Very recently I was reading a letter sent to my husband from Professor Jung who stated that "the academic men who would accept your propositions would do it without any serious hesitation because they are acquainted with such possibilities from their work in analytical psychology, but I would not know anybody who would *admit* the validity of your demonstrations."

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